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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6209**

| SERIAL NUM   | MBER FILING O   |     |                    | CLASS       |                     | GROUP ART UNIT |                                       |      | ATTORNEY DOCKET<br>NO. |                       |  |
|--|---|-----|--------------------|-------------|---------------------|----------------|---------------------------------------|------|------------------------|-----------------------|--|
| 10/532,10  | 10/532,100 04/21/2  |     |                    |             | 705                 |                | 3687                                  |      | 1507-1029              |                       |  |
|  |   | RUL | E                  |             |                     |                |                                       |      |                        |                       |  |
| APPLICANTS Bill Linden, Uppsala, SWEDEN;   |   |     |                    |             |                     |                |                                       |      |                        |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                |   |     |                    |             |                     |                |                                       |      |                        |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                          |   |     |                    |             |                     |                |                                       |      |                        |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **                         |   |     |                    |             |                     |                |                                       |      |                        |                       |  |
| Foreign Priority claime<br>35 USC 119(a-d) con   | ditions met   | -   | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY |                | IEETS<br>WINGS                        | TOT. |                        | INDEPENDENT<br>CLAIMS |  |
| Verified and /IG TAI AN/ Acknowledged Examiner's Signature                                   |   |     | Initials           |             | SWEDEN              |                | 2 7                                   |      |                        | 2                     |  |
| ADDRESS  |   |     |                    |             |                     |                |                                       |      |                        |                       |  |
| YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>ALEXANDRIA, VA 22314<br>UNITED STATES |   |     |                    |             |                     |                |                                       |      |                        |                       |  |
| TITLE  |   |     |                    |             |                     |                |                                       |      |                        |                       |  |
| Method and device for enabling electronic transactions                                       |   |     |                    |             |                     |                |                                       |      |                        |                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |                    |             |                     |                | ☐ All Fees                            |      |                        |                       |  |
|  |   |     |                    |             |                     |                | ☐ 1.16 Fees (Filing)                  |      |                        |                       |  |
|  |   |     |                    |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |      |                        |                       |  |
| 450  |   |     |                    |             |                     |                | ☐ 1.18 Fees (Issue)                   |      |                        |                       |  |
|  |   |     |                    |             |                     |                | ☐ Other                               |      |                        |                       |  |
|  |   |     |                    |             |                     |                | ☐ Credit                              |      |                        |                       |  |
|  |   |     |                    |             |                     | -              |                                       |      |                        |                       |  |